

Moffat County Board of County Commissioners
221 W Victory Way Suite 130 Craig, CO 81625

April 11, 2023

In attendance: Tony Bohrer, Chair; Donald Broom, Board Member; Melody Villard, Board Member; Erin Miller, Deputy Clerk & Recorder; Roy Tipton; Rebecca Tyree; Carol Haskins; Tom Kleinschnitz; Jim Howell; Tracy Winder; Dan Miller; Allison Adair; Dan Haskins

Call to Order
Pledge of Allegiance

Commissioner Bohrer called the meeting to order at 8:30 am

Bohrer made a motion to approve the agenda as presented. Broom seconded the motion. Motion carried 3-0.

Consent Agenda –

Review & Sign the following documents: (see attached)

Minutes:

- a) March 28; March 30 – Special Meeting
- b) Board of Public Health – March 28

Resolutions:

- c) 2023-43: Voided Warrants for the month of April 2023
- d) 2023-44: Transfer of Intergovernment Funds for the month of April 2023
- e) 2023-45: Accounts Payable
- f) 2023-46: Resolution for Payment of Payroll Warrants

Contracts & Reports:

- g) Treasurer's Report
- h) Colorado Department of Public Health & Environment Discharge Monitoring Report – Limestone Pit
- i) Structure Agreement
- j) Gun Violence Prevention grant agreement

Bohrer made a motion to approve the consent agenda items A-J. Villard seconded the motion. Motion carried 3-0. No discussion.

Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noted on this agenda

Public Comment/General Discussion:

Bohrer reminded everyone that this was the last meeting in the old Courthouse.

Tracy Winder commented on the Gun Violence grant. Questioned some of the ideology stated in the grant. Also wondered who can receive the trigger locks, gun safes, etc.?

Carol Haskins wanted to know how the County can buy and sell private property and what type of precedent that can set?

Commissioner Bohrer clarified that the Department of Public Health, through the Gun Violence grant, is able to supply gun locks, lock boxes, gun safes, etc. to any members of the public that requests them. They also will be sponsoring Hunter Safety classes with this grant money. He understands that some of the parameters in the language of the grant were questionable, but overall, gun safety is something that the BCC would support, nothing against gun rights. Commissioner Villard reminded the audience that it is also a completely voluntary program.

To answer the question about selling property, Bohrer explained that this situation pertains to a property in Shadow Mountain. He gave the history on this particular piece of property – absentee owners, squatters, drug paraphernalia, unsanitary conditions, a fire in one of the buildings, etc. The neighbors were fearful for their safety and were begging the County to do something to rectify the situation. The property owners wanted the property cleaned up properly, and felt that the County would do the best job of it. This is a one-time incident, not something that the County would make a regular practice of. County Attorney, Rebecca Tyree, pointed out that it had taken the City of Craig three years to condemn a problem property. Dan Haskins asked if this had anything to do with the “junk ordinance”? Bohrer responded that no, this incident started long before the discussion about a proposed junk ordinance.

Staff Reports:

Office of Development Services – Roy Tipton

- Bid recommendation & Award:
 - Cleaning contract (2) (see attached)

The County went out for bid on custodial services for the new Courthouse building. Three bids were received. Because of the size of the building, several contractors were not able to bid on cleaning the whole building. We allowed them to bid on cleaning just one side of the building or the whole building. When the bids came back, they ranged from \$146,000 to \$155,000/year, which is over budget. So, we had to go back and renegotiate with the bidders. After negotiations, one bid (for both sides) came back at \$127, 657.00 and the two other bids (split in half) came back for a total of \$121,890.60. In this negotiation, some of the cleaning hours had to be dropped back and we will be supplying cleaning chemicals and paper goods. Because we have experience with the two low bidders and have done our due diligence on their employee backgrounds, Tipton recommended going with BD&R Cleaning (they currently clean the Road & Bridge Department offices) to clean the County Administration side of the Courthouse for \$57,090.60/year and Aftermath Cleaning (they were the cleaning crew at the old Courthouse) to clean the Judicial side of the Courthouse for \$64,800.00/year. All staff (including the Courts offices) will be required to clean their own offices and we are negotiating with the Courts to pay their share of the cleaning costs. Tipton also asked that the BCC sign the contracts today, as we need them to start cleaning today.

Villard moved to approve the contract with BD& R Cleaning for \$57, 090.60 to clean the County Administration side of the Courthouse. Broom seconded the motion. Motion carried 3-0.

Villard moved to approve the contract with Aftermath Cleaning for \$64, 800.00 to clean the Judicial side of the Courthouse. Broom seconded the motion. Motion carried 3-0.

- Asphalt contract (see attached)

Road & Bridge Department went out for bid on asphalt for their apron projects this year; the winning bid from Oldcastle SW Group (United Companies) is \$296,860. The County had originally gotten a price from BHI to do sitework that would put us over budget. Tipton was able to negotiate with Oldcastle and combine with the Road & Bridge Department project. The cost for this portion of the work is \$187,260.

Broom made a motion to approve the asphalt contract with Oldcastle SW Group for \$187,260. Villard seconded the motion. Motion carried 3-0.

2) **Office of Development Services – Roy Tipton**

- Pay Applications: (see attached)
 - BHI - Pay Application #17

Tipton gave a brief update on the Courthouse move. We have not finished our review of the BHI pay application #17, which at this time is a not to exceed amount of \$334,867.95.

Villard moved to approve the BHI pay application #17, not to exceed \$334,867.95. Broom seconded the motion. Motion carried 3-0.

- Workplace Resource – Pay Application #4

This pay application covers moving the high-density storage to the new building, which was not covered by their original furniture contract, in the amount of \$13,160.

Villard moved to approve the Workplace Resource pay application #4, in the amount of \$13,160. Broom seconded the motion. Motion carried 3-0.

3) **Road & Bridge Department – Dan Miller/Bruce White**

- Bid recommendation: (see attached)
 - Tractor/Trucks

A bid was put out for two tractor/trucks. One bid was received from Peterbilt of Wyoming for two 2024 Peterbilt Tractor/Trucks for \$198,384.00 each. They will be giving us a trade-in of \$24,000 on two 1993 Peterbilt Tractor/Trucks, for a total of \$372,678.00. The budgeted amount for these trucks was \$534,601.00; this bid is \$161,923.00 under the budgeted amount. Delivery date would tentatively be January 1, 2024. The Road & Bridge Department recommends accepting the bid from Peterbilt of Wyoming for \$372,678.00.

Broom made a motion to approve the bid from Peterbilt of Wyoming for two Tractor/Trucks for \$372,678.00. Villard seconded the motion. Motion carried 3-0.

4) **Natural Resources Department – Jeff Comstock**

- Adopt USFWS 10J Wolf Reintroduction Plan comments (see attached)

Due to a family emergency, Comstock was not able to come before the BCC to present this, so the Commissioners discussed the comments.

Broom moved to adopt the USFWS 10J Wolf Reintroduction Plan comments. Villard seconded the motion. Motion carried 3-0. These comments will be posted on the Moffat County website under the “News” tab.

Meeting adjourned at 8:56 am

The next scheduled Board of County Commissioners meeting is Tuesday, April 25, 2023

Submitted by:

Erin Miller, Deputy Clerk and Recorder

Approved by: 

Melody Hubbard

Conrad Brown

Approved on: April 25, 2023

Attest by: Erin Miller



Link to view this meeting on the Moffat County YouTube channel:

<https://www.youtube.com/channel/UC0d8avRo294jja2irOdSXzQ>