MOFFAT COUNTY BOARD OF COUNTY COMMISSIONERS

1198 W. Victory Way Craig, Colorado 81625 (970) 824-5517

Tony Bohrer District 1 Melody Villard District 2 Donald Broom District 3

Board Meeting Agenda

Minutes will be recorded for these formal meetings

Tuesday, July 22, 2025

8:30 am Pledge of Allegiance

Call to order by the Chairman / Approval of the agenda

Consent Agenda -

Review & Sign the following documents:

Minutes:

a) July 8 (pgs 3-5)

Resolutions:

- b) 2025-67: Transfer of Intergovernment Funds (pg 6)
- c) 2025-68: Payroll (pg 7)
- d) 2025-70: A/P (pg 8)
- e) 2025-71: P-cards (pg 9)

Contracts & Reports:

- f) Treasurer's Report(s) (pgs 10-13)
- g) Memo of Understanding w/City of Craig re: Water Usage at Fairview Cemetery (TBD)
- h) City of Craig/Moffat County Airport Intergovernmental Agreement (pgs 14-20)
- i) Ratify:
 - IN-RICHES Grant Match Funding letter of support (pgs 21 & 22)
 - Landlord's Estoppel Certificate Mountain Air Spray (pgs 23-26)

Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noted on this agenda

Public Comment/General Discussion:

8:45 am - Public Hearing:

- 1) Finance Department Cathy Nielson & Heather Brumblow
 - July Budget Supplemental (Resolution 2025-69) (pgs 27-32)



Staff Reports:

- 2) Human Resources Department Rachel Bower
 - Veteran's Services Officer Employment Offer(s) (pg 33)
- 3) Road & Bridge Department Dan Miller
 - Request Waiving Bid Process/Contract Approval for D-6 Caterpillar Dozer rebuild (pgs 34-46)

Adjournment

The next scheduled BOCC meeting will be Tuesday, August 12, 2025 - 8:30 am

Moffat County's YouTube link to view meeting:

https://youtube.com/live/KFvn-HJJ4vY?feature=share

OR

 $\underline{https://www.youtube.com/channel/UC0d8avRo294jia2irOdSXzQ}$

** Agenda is Subject to Change until 24 hours before scheduled Hearings**
The Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings



Moffat County Board of County Commissioners 1198 W Victory Way Craig, CO 81625

July 8, 2025

In attendance: Melody Villard, Chair; Donald Broom, Vice-Chair; Tony Bohrer; Erin Miller, Deputy Clerk & Recorder; Candace Miller; Lois Wymore; Max Salazar; Karen Stillion; Rachel Bower; Allison Anthony; Jeff Comstock; Larona McPherson

Call to Order Pledge of Allegiance

Commissioner Villard called the meeting to order at 8:30 am

Villard made a motion to approve the agenda as presented. Bohrer seconded the motion. Motion carried 3-0.

Consent Agenda -

Review & Sign the following documents: (see attached)

Minutes:

a) June 24

Resolutions:

- b) 2025-62: Voided Warrants
- c) 2025-63: Transfer of Intergovernment Funds for July
- d) 2025-64: Payroll
- e) 2025-65: A/P

Contracts & Reports:

- f) Landfill Shredder permit application
- g) Quarterly Discharge Report
- h) SFY 25-26 Medicaid County Performance Standards Program
- i) Acknowledgement letter re: Olson Ranch Easement
- j) Youth Services sub-contract w/Grand County CYDC/MTR/Diversion Funds
- k) Ratify: Shoshone Water Rights Preservation Act Letter of Support

Villard made a motion to approve the consent agenda items A-K. Broom seconded the motion. Motion carried 3-0.

Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noted on this agenda

Public Comment/General Discussion:

Karen Stillion, with CASA (Court Appointed Special Advocates for children) came up to remind the BCC about the upcoming CASA/Legislative dinner that is being held on July 26 at a board member's house. Of the three regions in the 14th Judicial District, Moffat County has the most clients in this program.

Allison Anthony gave an update to the BCC regarding new voter information from across the country.

Staff Reports:

Human Resources Department - Rachel Bower

Discuss Employment Offer for Veteran Services' Officer position (see attached)

Bower presented a request to the BCC to add an additional part time (20 hours per week) VSO position. This proposed position has been reviewd by the State and is approved to be reimbursed up to 40 hours. Adding a second VSO position will help improve accessibility for our veterans, ensure consistent coverage, and overall help us to better serve the veterans that have served us.

Two interviews for the original position were held on June 30th and July 1^{st.} The second position will be posted internally for an additional week to allow existing employees an opportunity to apply. Bower requested BCC approval to extend an employment offer to fill the current VSO vacancy. And, possibly, after the passing of the internal posting, the added position. Bohrer commented that he would prefer to wait until the July 22 meeting to approve any job offers.

Bohrer moved to approve the addition of a (part time) second VSO position. Broom seconded the motion. Motion carried 3-0.

8:45 am - Public Hearing:

Villard read the Public Hearing protocol and declared the Public Hearing open.

Planning & Zoning - Candace Miller

➤ Hampton Conditional Use application C-25-05 (see attached)

Miller presented the Conditional Use application for Stephen Hampton for a home-based business. The applicant was able to answer all the requirements for the business and all adjacent property owners were notified by mail; there was no response from any of the neighbors. The Planning & Zoning Commission reviewed this application at their meeting last week and approved it with no stipulations.

There was no public comment.

In regular session, Broom moved to approve the Hampton Conditional Use application C-25-05. Bohrer seconded the motion. Motion carried 3-0.

➤ Segura Conditional Use application C-25-07 (see attached)

Back in Public Hearing, Miller presented a Conditional Use application for Thomas and Amy Segura for an additional dwelling for in-laws. This dwelling will share the same address and use the existing property access. The applicant is working with the building inspector on building permits, septic, etc. The Planning & Zoning Commission reviewed this application at their meeting last week and approved it with no conditions.

There was no public comment.

Back in regular session, Broom moved to approve the Segura Conditional Use application C-25-07. Bohrer seconded the motion. Motion carried 3-0.

Elected Official:

Assessor's Office - Larona McPherson

Yearly Assessor's report (see attached)

As required by state statute, the Assessor must report to the County Board of Equalization no later than July 15th of each year.

McPherson reviewed the following:

- State Abstract and how much more complicated it has become
- 2025 Real Property Protest period 265 protests filed; 241 residential; 24 vacant land;
 110 adjusted; 155 denied
- No personal property protests
- One CBOE protest (residential) that will come before the Board of Equalization

There was also discussion about the state level Senior Property Tax Exemption program. McPherson said it was highly likely that the state would be doing away with that. The BCC asked if it would be possible for the County to implement a county level Senior Property Tax Exemption program? McPherson said she would look into it.

Meeting adjourned at 9:04 am

The next scheduled Board of County Commissioners meeting is Tuesday, July 22, 2025

| Submitted by: | |
|-----------------|--------------------------|
| Erin Miller, De | eputy Clerk and Recorder |
| Approved by: | |
| | |
| | |
| | |
| Approved on: | |
| A + + - + 1 · | |
| Attest by: | |

Link to view this meeting on the Moffat County YouTube channel:

RESOLUTION 2025-67 TRANSFER OF INTERGOVERNMENT FUNDS FOR THE MONTH OF JULY 2025

WHEREAS, The budget of Moffat County defines moneys that are to be cleared from the various funds.

NOW THEREFORE, BE IT RESOLVED that the Moffat County Treasurer be and he is hereby authorized to clear the following sum of money between the funds as indicated:

| From: (Fund)(CREDIT) | Amount | To: (Fund) (DEBIT) | Amount |
|----------------------|-------------|--------------------|-------------|
| | | | |
| ROAD & BRIDGE | 6,192.14 | GENERAL | 6,192.14 |
| SUNSET MEADOWS #1 | 3,118.00 | SUNSET MEADOWS #2 | 3,118.00 |
| TOTALS | \$ 9,310.14 | TOTALS | \$ 9,310.14 |

Adopted this 22nd day of July, A.D. 2025

Chairman

Ss

COUNTY OF MOFFAT

I, Erin Miller, County Clerk and Ex-officio Clerk to the Board of County Commissioners, County of Moffat, State of Colorado do hereby certify that the above and foregoing is a true and complete copy of the resolution as adopted on the date stated.

WITNESS my hand and seal this 22nd day of July, A.D. 2025

Clerk & Recorder

RESOLUTION 2025-68 PAYMENT OF PAYROLL WARRANTS Payroll Ending 7/5/2025

WHEREAS, The Board of Commissioners of Moffat County, Colorado, have approved the payment of various debts and obligations from the various county funds:

AND WHEREAS, the warrants issued in payment of said debts and obligations have been issued against the Moffat County Warrant Fund:

| NOW THEREFORE, BE he is hereby authorized to tra | | | | |
|--|----------------------------|-------------------------|----------|--|
| Pav | Date 7/18/2025 | | | |
| Pay | Date 7/10/2025 | | | |
| FROM FUND: | | | | |
| General | 0010.7000 | \$323,260.54 | cr | |
| Dood & Bridge | 0020 7000 | \$10C 007 1E | - | |
| Road & Bridge | 0020.7000 | \$186,087.15 | cr | |
| Landfill | 0070.7000 | \$16,559.00 | cr | |
| | | | | |
| Airport | 0120.7000 | \$415.20 | cr | |
| Library | 0130.7001 | \$11,871.55 | cr | |
| Library | 0100.7001 | Ψ11,071.00 | | |
| Maybell WWTF | 0280.7000 | \$0.00 | cr | |
| 11 11 0 14/ 16 | 2000 7000 | *** | | |
| Health & Welfare | 0080.7000 | \$0.00 | cr | |
| Senior Citizens | 0170.7000 | \$8,054.82 | cr | |
| | | | | |
| Mo Co Tourism | 0320.7000 | \$3,691.01 | cr | |
| PSC Jail | 0072.7000 | \$77,360.77 | cr | |
| FSC Jaii | 0072.7000 | \$11,300.11 | CI | |
| Human Services | 0030.7100 | \$80,089.13 | cr | |
| | | | | |
| Public Health | 0065.7000 | \$14,695.81 | cr | |
| SMI | 0168.7000 | \$4,466.70 | cr | |
| | | | | |
| SM II | 0169.7000 | \$5,197.26 | cr | |
| TO FUND. | | | | |
| TO FUND: | 0100.1000 | \$731,748.94 | dr | |
| VVarrant | 0100.1000 | \$101,140.04 | " | |
| | | | | |
| Adams district CO and down of his | . A D. 2005 | | | |
| Adopted this 22nd day of July | y, A.D. 2025 | | | |
| | | | | |
| | | | | |
| | Chairman | | | |
| | Chairman | | | |
| STATE OF COLORADO |) | | | |
| |)ss. | | | |
| COUNTY OF MOFFAT |) | | | |
| I, Stacy Morgan, County (| Clerk and Ex-officio Clerk | to the Board of | | |
| County Commissioners Cou | ner of Moffet State of Co | dorada da barabu aartif | | |

RESOLUTION 2025-70 TRANSFER OF PAYMENT OF WARRANTS FOR THE MONTH OF JULY 2025

WHEREAS, The Board of Commissioners of Moffat County, Colorado, have approved the payment of various debts and obligations from the various county funds:

AND WHEREAS, the warrants issued in payment of said debts and obligations have been issued against the Moffat County Warrant Fund:

NOW THEREFORE, BE IT RESOLVED that the Moffat County Treasurer be and he is hereby authorized to transfer money among the various funds as follows:

| FROM FUND: | Check Date: | 7/22/2025 | |
|-----------------------------|-------------|-----------------|-----------|
| General | 110 | \$193,957.97 CR | 0010.7000 |
| Road & Bridge | 200 | \$211,328.17 CR | 0020.7000 |
| Landfill | 240 | \$24,981.70_CR | 0070.7000 |
| Airport | 260 | \$1.45_CR | 0120.7000 |
| Emergency 911 | 270 | CR | 0350.7000 |
| Capital Projects | 510 | \$7,500.00 CR | 0160.7000 |
| Conservation Trust | 211 | CR | 0060.7000 |
| Library | 212 | \$3,933.76 CR | 0130.7001 |
| Maybell Sanitation | 610 | CR | 0280.7000 |
| Health & Welfare | 720 | \$204,399.93 CR | 0080.7000 |
| Senior Citizens | 215 | \$2,483.97 CR | 0170.7000 |
| Internal Service Fund | 710 | CR | 0325.7000 |
| Lease Purchase Fund | 410 | CR | 0175.7000 |
| NCT Telecom | 520 | CR | 0166.7000 |
| Mo Co Tourism Assoc | 219 | \$40.97 CR | 0320.7000 |
| PSC - JAIL | 210 | \$44,802.22 CR | 0072.7000 |
| Human Sevices | 220 | \$4,757.31 CR | 0030.7100 |
| Public Health | 250 | \$10,700.46 CR | 0065.7000 |
| Sunset Meadows I | 910 | \$10,892.68 CR | 0168.7000 |
| Sunset Meadows I Security | 910 | \$595.53 CR | 0167.7000 |
| Sunset Meadows II | 920 | \$50,304.58 CR | 0169.7000 |
| Sunset Meadows II Security | 920 | \$804.32 CR | 0171.7000 |
| ACET | 275 | CR | 0040.7000 |
| Shadow Mountain LID | 530 | \$39.00 CR | 0110.7000 |
| MC Local Marketing District | 231 | \$12,103.45 CR | 0050.7000 |
| To Fund Warrant | | \$783,627.47 DR | |

Adopted this 22nd day of July, 2025

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RESOLUTION 2025-71 TRANSFER OF PAYMENT OF WARRANTS FOR THE MONTH OF JULY 2025

WHEREAS, The Board of Commissioners of Moffat County, Colorado, have approved the payment of various debts and obligations from the various county funds:

AND WHEREAS, the warrants issued in payment of said debts and obligations have been issued against the Moffat County Warrant Fund:

NOW THEREFORE, BE IT RESOLVED that the Moffat County Treasurer be and he is hereby authorized to transfer money among the various funds as follows:

| FROM FUND: | Check Date: | 7/22/2025 | |
|-----------------------------|---|--|-----------|
| General | 110 | \$16,412.86_CR | 0010.7000 |
| Road & Bridge | | \$1,928.66 CR | |
| Landfill | | CR | |
| Airport | | CR | 0120.7000 |
| Emergency 911 | 270 | | |
| Capital Projects | | CR | 0160.7000 |
| Conservation Trust | | CR | 0060.7000 |
| Library | | \$962.65 CR | |
| Maybell Sanitation | | CR | |
| Health & Welfare | | CR | 0080.7000 |
| Senior Citizens | 215 | | 0170.7000 |
| Internal Service Fund | | CR | 0325.7000 |
| Lease Purchase Fund | | OR | 0175.7000 |
| NCT Telecom | | CR | 0166.7000 |
| Mo Co Tourism Assoc | 219 | | 0320.7000 |
| | G-1177-5-1-137-2-1-1-1-2-1-2-1-1-1-2-1-2-1-1-1-2-1-2- | \$4,841.68 CR | 0072.7000 |
| PSC - JAIL | | \$4,641.68 CR \$1,657.18 CR | 0030.7100 |
| Human Sevices | | \$12,155.87 CR | 0065.7000 |
| Public Health | | | 0168.7000 |
| Sunset Meadows I | | \$792.89 CR | |
| Sunset Meadows I Security | | CR | 0167.7000 |
| Sunset Meadows II | 920 | 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3 | |
| Sunset Meadows II Security | | CR | |
| Museum | | CR | |
| ACET | | \$822.91 CR | 0040.7000 |
| Shadow Mountain LID | | CR | 0110.7000 |
| MC Local Marketing District | 231 | CR | 0050.7000 |
| To Fund Warrant | 1 | \$46,829.51 DR | |

Adopted this 22nd day of July, 2025

SEMI ANNUAL REPORT OF MOFFAT COUNTY TREASURER JANUARY 01, 2025 THRU JUNE 30, 2025

| | | | | | | | DICRIDGEMENTS | | | |
|--|--------------------------|---------------------------|------------------------------|----------------|------------|-----------------------|---------------------------|-----------------------|-------------------------|--------------------------|
| | | | | DELINQUENT TAX | CDECIFIC | TRANSFERS | CASH | TREASURERS | TRANSFERS-OUT | ENDING |
| | | CURRENT TAX & INTEREST | MISCELLANEOUS COLLECTIONS | & INTEREST | OWNERSHIP | (IN) | WITHDRAWALS | FEES | | BALANCE |
| FUND | BALANCE | & INTEREST | | | | | | | | |
| | | | | | | | | 401 241 22 | -11,186,777.09 | 34,496,399.77 |
| GENERAL FUND | 34,056,707.85 | 7,473,356.97 | 4,542,033.12 | 5,694.19 | 10 | 86,725.95 | | -21,109.29 | -3,711,064.90 | 10,840,776.75 |
| ROAD & BRIDGE FUND | 10,721,102.26 | | 3,299,564.43 | | 539,805.18 | 12,479.07 9,421.42 | -48.00 | 21,107.27 | -974,667.19 | 1,683,165.23 |
| DEPARTMENT OF HUMAN SERVICES | 1,490,209.13 | 425,778.34 | 732,144.64 | 326.89 | | 9,421.42 | 40.00 | | -25,096.65 | 326,172.14 |
| ACET | 268,735.39 | | 82,533.40 | | | | | | -251,446.45 | 397,567.68 |
| MOFFAT COUNTY LOC MRKT DIST | 501,299.29 | | 147,714.84 | | | | | -266.99 | | 169,373.67 |
| CONSERVATION TRUST FUND | 142,941.57 | | 26,699.09 | 102.69 | | 667.54 | | | -315,100.24 | 1,099,277.63 |
| MOFFAT COUNTY PUBLIC HEALTH | 1,036,620.08 | 120,130.33 | 256,857.23 465,837.59 | 102.03 | | 26,668.15 | | -4,331.85 | -813,153.22 | 1,491,258.94 |
| LANDFILL | 1,816,238.27 | | 405,057.55 | | | | | | | 218,000.00 |
| POST CLOSURE - LANDFILL | 218,000.00 | | 671,304.72 | | | 2,525,624.00 | | | -1,288,007.39 | 3,278,550.20 |
| PSC - JAIL FUND | 1,369,628.87 | | 2,753,285.95 | | | | | | -4,168,537.67 | 2,291,295.75 |
| COUNTY HEALTH & WELFARE | 3,706,547.47 1,542.68 | 1,140,477.70 | 2,733,200 | 875.62 | | 121.44 | -838,386.84 | | | 304,630.60 784,879.86 |
| MEMORIAL REGIONAL HEALTH | 504,275.85 | 1,110,1 | | | | 19,603,920.46 | -19,323,316.45 | | -9,400.08 | 189,539.69 |
| WARRANT FUND - COUNTY | 185,354.64 | | 13,585.13 | | | | | -3,645.10 | -40,775.91 | 352,568.57 |
| SHADOW MTN LOCAL IMPROVE DIST | 26,998.58 | | 369,991.00 | | | 453 003 00 | 20. 70 | -354.03 | -210,872.11 | 582,634.33 |
| AIRPORT FUND PUBLIC LIBRARY | 306,596.97 | | 35,402.27 | | 40.000.60 | 451,891.02 | -29.79 -892,954.61 | -11,423.33 | 210,072.11 | 319,210.99 |
| COLO NORTHWEST COMM COLLEGE | 10,507.18 | 1,144,367.94 | 322.39 | 876.05 | 67,393.67 | 121.70 1,486.71 | -9,178,032.04 | -28,753.17 | | 3,281,652.97 |
| M C SCHOOLS RE#1 - GENERAL | 120,801.24 | 11,517,512.06 | 20,405.90 | 8,269.64 | 819,962.63 | 111.38 | -9,170,032.04 | 20,733.11 | -26,253.46 | 2,539,778.24 |
| CAPITAL PROJECTS FUND | 2,309,152.82 | | 256,767.50 | | | 111.50 | | | | 564.83 |
| PUBLIC SAFETY CENTER - CAP PROJ | 559.01 | | 5.82 | | | | | | -6,921.18 | 252,274.66 |
| NC TELECOM ESCROW ACCOUNT | 254,516.94 | | 4,678.90 | | | 467.73 | | | -714.21 | 20,987.43 |
| SUNSET #1 SECURITY DEPOSIT | 18,415.91 | | 2,818.00 | | | 2,198.69 | | | -160,920.88 | 967,938.67 |
| SUNSET MEADOWS #1 | 859,199.16 | | 267,461.70 267,598.42 | | | | | | -375,365.91 | 40,608.01 |
| SUNSET MEADOWS #2 | 148,375.50 | | 39,649.25 | | | 257,639.38 | | | -113,836.07 | 393,623.60 |
| SENIOR CITIZENS CENTER - 15 | 210,171.04 | | 360.00 | | | 481.04 | | | -337.08 | 18,849.40 |
| SUNSET #2 SECURITY DEPOSIT | 18,345.44 | | 300.00 | | | 871,500.00 | | | -871,500.00 | 0.00 |
| COURTHOUSE LEASE PURCHASE FUND | 3,133.73 | 2,481,297.67 | | 1,887.30 | | | -1,823,675.35 | 22 600 65 | | 662,643.35 307,668.62 |
| SCHOOLS RE#1 - BOND | 30,640.00 | | | -40.83 | | | -988,221.90 | -23,689.65 -359.42 | | 1,839.83 |
| CITY OF CRAIG TOWN OF DINOSAUR | 736.97 | 18,190.86 | | | 1,132.08 | | -18,457.13 -109,783.22 | -2,758.16 | | 34,916.23 |
| CAPITAL FUND - CITY OF CRAIG | 1,084.35 | 137,936.17 | | -4.80 | | | -28,589.21 | -1,502.65 | | 1,991.48 |
| ARTESIA FIRE PROTECTION DISTRICT | 203.58 | 30,143.66 | | 2.93 | | | -624,343.42 | -43,383.22 | | 262,621.13 |
| CRAIG RURAL FIRE PROTECTION DIST | 8,755.31 | 870,556.27 | | 157.14 | 1,139.39 | | -19,442.74 | B-B-1 (| | 1,247.11 |
| MAYBELL IRRIGATION | 3,015.16 | | | | 1,133.33 | | | -218.18 | -6,818.02 | 195,360.37 |
| MAYBELL SANITATION | 180,578.39 | | 21,818.18 53.84 | | 11,247.48 | 20.03 | -143,489.08 | -9,534.25 | | 51,256.64 |
| COLO. RIVER WATER CONSERVATION | 1,741.58 | | | .56 | | | -3,509.52 | -299.83 | | 2,579.12 |
| YELLOW JACKET CONSERVANCY DIST. | 46.75 | 100.8 (0.11) | | | | | | | | 0.00 |
| MUSEUM OF NORTHWEST COLORADO | 0.00 | | | 1.26 | | | -6,914.41 | -397.33 | 00 040 40 | 639.44 |
| POTHOOK WATER DISTRICT | 193,518.86 | | 76,814.16 | | | 7,272.07 | | | -99,843.42 -4,520.45 | 177,761.67 97,937.47 |
| MOFFAT COUNTY TOURISM -LODGING 19 INTERNAL SER FUND-CENTRAL-DUP | 97,193.75 | | 5,264.17 | | | | | -3.19 | -4,520.45 | 39,548.55 |
| JUNIPER WATER CONSERVANCY DIST. | 39,232.74 | | 319.00 | | | | 12 (07 00 | | | 0.00 |
| SAVERY LITTLE SNAKE RIVER CONS DIS | 0.00 | | 13,607.00 | | | | -13,607.00 -174,210.26 | | | 94,751.55 |
| UPPER YAMPA WATER CONSERVANCY | 2,044.90 | 264,989.24 | | .18 | 15,171.33 | | -174,210.20 | -15,245.01 | -53,308.61 | 825,622.72 |
| 911 FUND | 762,800.51 | | 116,130.82 | | | | -37,152.55 | | , | 643.64 |
| ADVANCE TAXES - REAL ESTATE | 79,442.84 | | -41,646.65 | | | | 37,132.33 | | | 0.00 |
| ADVANCED TAXES - 2012 | 0.00 | | | | | | | | | 0.00 |
| ADVANCE TAXES - MOBILE HOMES | 0.00 | | 2 610 005 44 | | | | -2,531,296.64 | | | 592,810.76 |
| COUNTY CLERK'S COLLECTION | 514,021.96 | | 2,610,085.44 33,816.79 | | | | -33,816.79 | | | 0.00 |
| CHECK CHANGE ACCOUNT | 0.00 | | 100,089.36 | | | | -100,089.36 | | | 0.00 |
| INDIVIDUAL REDEMPTION ACCOUNT | 0.00 144,022.03 | | 1,864,954.64 | | | | -2,008,976.67 | | | 0.00 |
| PAYROLL EFT TAX PAYMENTS | 0.00 | | 2,002,002.00 | | | | | | | 0.00 |
| CRAIG DIST ADVISORY GRAZING BOARD | 0.00 | | | | | | | | | 0.00 |
| OIL & GAS EXEMPTION FUND REVENUE S | 0.00 | | 1,338,564.06 | i | | | -1,338,564.06 | | -2,600.52 | 111.77 |
| SPECIFIC OWNERSHIP COUNTY SALES & LEASES | 0.00 | | 2,712.29 | | | | | | -32,496.38 | 0.00 |
| MOTOR VEHICLE REGIST. | 0.00 | | 32,496.38 | | | | -6,459.18 | | 52,450.30 | 5,868.31 |
| 2023 TREASURERS TAX DEED | 483.83 | | 11,843.66 | 5 | | | 0,459.10 | | | |
| ava and an | | | | | | | | | | |

| 2017 TREASURERS TAX DEED 2010 TREASURER'S TAX DEED 2024 TREASURER DEED'S | 240.98 2,022.14 11,052.46 | | 18,097.56 5,820.60 -1,639.66 | | | | -18,097.56 -1,779.90 -3,191.15 | | | 240.98 6,062.84 6,221.65 |
|--|---------------------------------|---------------|------------------------------------|-----------|--------------|---------------|--------------------------------------|-------------|----------------|--------------------------------|
| GRAND TOTALS | 62,378,860.42 | 27,044,108.46 | 0,466,222.93 | 18,295.10 | 1,588,987.46 | 23,878,835.09 | -40,266,434.83 | -646,614.70 | -24,750,335.09 | 69,711,924.84 |

I, Robert Razzano, County Treasurer in and for the County of Motiat in the State of Colorado, do hereby certify that the foregoing is a true and just copy of the fund balances, receipts and disbursements of the reports of my office to the best of my knowledge and belief.

Respectful, submitted,
Robert Razzano, Councy Treasurer

The above and foregoing statement of the semi-annual condition of the funds of Moffat County, Colorado at the close of business June 30th 2025 is a true copy of the statement furnished the Board of County Commissioners by Robert Razzano, Treasurer of Moffat County, Colorado.

Melody Villard Chairperson

Tony Bohrer

Donald Broom

MONTHLY REPORT OF MOFFAT COUNTY TREASURER MAY 31, 2025 THRU JUNE 30, 2025

| | | PEVENIES | | | | | DISBURSEMENTS | | | |
|---------------------------------------|--------------------------------|----------------------|---------------|----------------|---------------------|--------------|--------------------------|-------------|---------------|------------------------|
| | BEGINNING | CURRENT TAX | MISCELLANEOUS | DELINQUENT TAX | | TRANSFERS | CASH | TREASURERS | TRANSFERS-OUT | ENDING |
| FUND | BALANCE | & INTEREST | COLLECTIONS | & INTEREST | OWNERSHIP | (IN) | WITHDRAWALS | FEES | | BALANCE |
| | | | | | | | | | | |
| GENERAL FUND | 22 206 045 04 | 1,988,282.54 | 1,119,718.93 | 51.59 | | 402.15 | | -117,272.25 | -881,729.13 | 34,496,399.77 |
| ROAD & BRIDGE FUND | 32,386,945.94 10,578,720.11 | 1,900,202.34 | 1,099,529.26 | 31.39 | 140,395.84 | 6,723.03 | | -3,988.06 | -980,603.43 | 10,840,776.75 |
| DEPARTMENT OF HUMAN SERVICES | 1,599,998.97 | 113,703.16 | 127,266.67 | 2.95 | 140,333.04 | 22.59 | | -3,980.00 | -157,829.11 | 1,683,165.23 |
| ACET | 329,989.58 | 113,703.16 | 127,200.07 | 2.93 | | 22.55 | | | -3,817.44 | 326,172.14 |
| MOFFAT COUNTY LOC MRKT DIST | 481,172.04 | | 9,408.01 | | | | | | -93,012.37 | 397,567.68 |
| CONSERVATION TRUST FUND | 157,393.72 | | 12,100.96 | | | | | -121.01 | 23,022.3 | 169,373.67 |
| MOFFAT COUNTY PUBLIC HEALTH | 1,127,830.90 | 32,080.54 | 5,080.56 | . 83 | | | | 202102 | -65,715.20 | 1,099,277.63 |
| LANDFILL | 1,786,996.04 | 32,000.31 | 162,135.84 | | | | | -1,564.75 | -456,308.19 | 1,491,258.94 |
| POST CLOSURE - LANDFILL | 218,000.00 | | | | | | | | | 218,000.00 |
| PSC - JAIL FUND | 3,404,613.64 | | 85,520.16 | | | | | | -211,583.60 | 3,278,550.20 |
| COUNTY HEALTH & WELFARE | 2,722,582.92 | | 461,368.28 | | | | | | -892,655.45 | 2,291,295.75 |
| MEMORIAL REGIONAL HEALTH | 64,195.10 | 304,562.04 | | 7.92 | | 60.64 | -64,195.10 | | | 304,630.60 |
| WARRANT FUND - COUNTY | 476,768.70 | | | | | 3,910,610.88 | -3,602,499.72 | | | 784,879.86 |
| SHADOW MTN LOCAL IMPROVE DIST | 187,346.05 | | 2,242.26 | | | | | | -48.62 | 189,539.69 |
| AIRPORT FUND | 351,734.72 | | 2,046.32 | | | | | -8.60 | -1,203.87 | 352,568.57 |
| PUBLIC LIBRARY | 606,384.86 | | 7,926.16 | | | | | -79.26 | -31,597.43 | 582,634.33 |
| COLO NORTHWEST COMM COLLEGE | 72,453.10 | 304,665.60 | | 7.89 | 17,524.08 | 60.77 | -72,453.10 | -3,047.35 | | 319,210.99 |
| M C SCHOOLS RE#1 - GENERAL | 142,876.12 | 3,065,826.09 | 8,229.94 | 76.02 | 214,458.26 | 742.35 | -142,876.12 | -7,679.69 | | 3,281,652.97 |
| CAPITAL PROJECTS FUND | 2,539,068.89 | | 8,043.67 | | | | | | -7,334.32 | 2,539,778.24 |
| PUBLIC SAFETY CENTER - CAP PROJ | 563.77 | | 1.06 | | | | | | | 564.83 |
| NC TELECOM ESCROW ACCOUNT | 252,292.93 | | 799.26 | | | | | | -817.53 | 252,274.66 |
| SUNSET #1 SECURITY DEPOSIT | 20,977.43 | | 10.00 | | | | | | | 20,987.43 |
| SUNSET MEADOWS #1 | 945,218.66 | | 48,224.41 | | | | | | -25,504.40 | 967,938.67 |
| SUNSET MEADOWS #2 | 34,918.59 | | 41,109.08 | | | | | | -35,419.66 | 40,608.01 |
| SENIOR CITIZENS CENTER - 15 | 405,489.10 | | 5,124.08 | | | | | | -16,989.58 | 393,623.60 |
| SUNSET #2 SECURITY DEPOSIT | 19,176.48 | | 10.00 | | | | | | -337.08 | 18,849.40 |
| COURTHOUSE LEASE PURCHASE FUND | 0.00 | | | | | | | | | 0.00 |
| SCHOOLS RE#1 - BOND | 139,666.62 | 662,626.14 | | 17.21 | | | -139,666.62 | | | 662,643.35 |
| CITY OF CRAIG | 98,364.38 | 283,608.62 | | | 18,778.36 | 10,950.55 | -98,364.38 | -5,668.91 | | 307,668.62 |
| TOWN OF DINOSAUR | 1,195.06 | 1,236.45 | | | 296.81 | 331.28 | -1,195.06 | -24.71 | | 1,839.83 |
| CAPITAL FUND - CITY OF CRAIG | 11,575.01 | 33,373.57 | | | 2,209.74 | | -11,575.01 | -667.08 | | 34,916.23 |
| ARTESIA FIRE PROTECTION DISTRICT | 2,994.25 | 1,611.43 | | | 460.57 | | -2,994.25 | -80.52 | | 1,991.48 262,621.13 |
| CRAIG RURAL FIRE PROTECTION DIST | 51,266.08 | 262,487.23 779.00 | | | 13,254.66 297.76 | | -51,266.08 -19,442.74 | -13,120.76 | | 1,247.11 |
| MAYBELL IRRIGATION MAYBELL SANITATION | 19,613.09 193,464.23 | 779.00 | 2,612.89 | | 297.76 | | -19,442.74 | -26.13 | -690.62 | 195,360.37 |
| COLO. RIVER WATER CONSERVATION | 11,669.73 | 50,862.42 | 2,012.09 | 1.30 | 2,925.55 | 10.00 | -11,669.73 | -2,542.63 | -090.02 | 51,256.64 |
| YELLOW JACKET CONSERVANCY DIST. | 83.27 | 2,620.99 | | .54 | 88.66 | 10.00 | -83.27 | -131.07 | | 2,579.12 |
| MUSEUM OF NORTHWEST COLORADO | 0.00 | 2,020.99 | | . 54 | 00.00 | | -03.27 | -131.07 | | 0.00 |
| POTHOOK WATER DISTRICT | 613.93 | 673.09 | | | | | -613.93 | -33.65 | | 639.44 |
| MOFFAT COUNTY TOURISM -LODGING 19 | 164,412.20 | 0,3.03 | 27,364.89 | | | | 013.33 | 33.03 | -14,015.42 | 177,761.67 |
| INTERNAL SER FUND-CENTRAL-DUP | 98,583.85 | | 923.86 | | | | | | -1,570.24 | 97,937.47 |
| JUNIPER WATER CONSERVANCY DIST. | 39,497.86 | | 51.20 | | | | | 51 | -, | 39,548.55 |
| SAVERY LITTLE SNAKE RIVER CONS DIS | 1,375.00 | | | | | | -1,375.00 | | | 0.00 |
| UPPER YAMPA WATER CONSERVANCY | 11,803.21 | 95,594.63 | | | 3,936.55 | | -11,803.21 | -4,779.63 | | 94,751.55 |
| 911 FUND | 839,676.27 | , | 17,774.64 | | | | | | -31,828.19 | 825,622.72 |
| ADVANCE TAXES - REAL ESTATE | 643.64 | | | | | | | | | 643.64 |
| ADVANCED TAXES - 2012 | 0.00 | | | | | | | | | 0.00 |
| ADVANCE TAXES - MOBILE HOMES | 0.00 | | | | | | | | | 0.00 |
| COUNTY CLERK'S COLLECTION | 579,003.26 | | 466,762.58 | | | | -452,955.08 | | * | 592,810.76 |
| CHECK CHANGE ACCOUNT | 0.00 | | 7,883.75 | | | | -7,883.75 | | | 0.00 |
| INDIVIDUAL REDEMPTION ACCOUNT | 0.00 | | 856.75 | | | | -856.75 | | | 0.00 |
| PAYROLL EFT TAX PAYMENTS | 0.00 | | 319,140.65 | | | | -319,140.65 | | | 0.00 |
| CRAIG DIST ADVISORY GRAZING BOARD | 0.00 | | | | | | | | | 0.00 |
| OIL & GAS EXEMPTION FUND REVENUE S | 0.00 | | | | | | | | | 0.00 |
| SPECIFIC OWNERSHIP | 0.00 | | 414,626.84 | | | | -414,626.84 | | | 0.00 |
| COUNTY SALES & LEASES | 1,092.62 | | 317.65 | | | | | | -1,298.50 | 111.77 |
| MOTOR VEHICLE REGIST. | 11,695.49 | | 6,309.37 | | | | 705 15 | | -18,004.86 | 0.00 5,868.31 |
| 2023 TREASURERS TAX DEED | 6,386.14 | | 277.32 | | | | -795.15 | | | 5,808.31 |
| | | | | | | | | | | |

| 2017 TREASURERS TAX DEED 2010 TREASURER'S TAX DEED 2024 TREASURER DEED'S | 240.98 6,384.36 8,024.10 | | 3,722.54 1,093.23 16.06 | | | | -3,722.54 -1,414.75 -1,818.51 | | | 240.98 6,062.84 6,221.65 |
|--|--------------------------------|--------------|-------------------------------|--------|------------|--------------|-------------------------------------|-------------|---------------|--------------------------------|
| GRAND TOTALS | 63,213,032.99 | 7,204,593.54 | 4,478,629.13 | 166.25 | 414,626.84 | 3,929,914.24 | -5,435,287.34 | -160,836.57 | -3,929,914.24 | 69,711,924.84 |

I, Robert Razzano, County Treasurer in and for the County of Moffat in the State of Colorado, do hereby certify that the foregoing is a true and just copy of the fund balances, receipts and disbursements of the reports of my office, to the best of my knowledge and belief.

Respectfuly submitte

Rob ft Razzano County Tre sure

The above and foregoing statement of the semi-annual condition of the funds of Moffat County, Colorado at the close of business June 30th 2025 is a true copy of the statement furnished the Board of County Commissioners by Robert Razzano, Treasurer of Moffat County, Colorado.

Melody Villard Chairperson Tony Bohrer

Donald Broom

INTERGOVERNMENTAL AGREEMENT

This Intergovernmental Agreement, is made between the Board of County Commissioners of Moffat County, Colorado, (hereinafter "County") and the City of Craig, Colorado (hereinafter "City").

Recitals and Definitions:

- A. The Airport is owned and operated by Moffat County with financial support from the City as appropriated by City Council on an annual basis.
- B. The parties are signatories to documents entitled "Operating Agreement and Authority for the Craig-Moffat Airport" executed by City on March 30, 1983 and executed by the County on March 29, 1983; and "Agreement and Lease" executed by the City January 3, 1984 and by the County on January 10, 1984. By execution of this Intergovernmental Agreement, the above-mentioned agreements are considered null and void.
- C. The operation and control of the Airport includes the possibility of negotiating leases, licenses, concessions, or other business relationships and agreements with third parties (hereinafter collectively called "Leases") whose operative terms will or may extend beyond the operative terms of this agreement (or any extension hereof).
- D. The County has been operating the Airport since at least January 1, 1984, and has been primarily responsible for expenses related to the operation, maintenance and improvements of the Airport since 1996.

NOW THEREFORE, for and in consideration of the above Recitals and the mutual promises, covenants and agreement of the parties, AGREE:

- 1. The County, through the Board of County Commissioners, shall continue to operate, maintain and control all aspects of operations, maintenance and improvements of the Airport, and in doing so; the County must be able to negotiate Leases, and those who deal with the County must be assured that such leases will be honored. The County will manage the Airport in such a manner as to maximize potential revenues as much as is reasonably possible.
- 2. The County, through the Board of County Commissioners, shall apply for and maintain all Federal Aviation Administration and Colorado Department of Transportation grants, loans and airport funds administration documents for the Airport. The City will support the County as necessary and as staff time allows in application for any grants.
- 3. The City agrees to share in support of the Airport financially and with in-kind expenses associated with the management and operation of the airport, as necessary

and as agreed to by the City. The City and the County shall agree in writing, and on an annual basis (by November 1st of every year), regarding the specific expenses the City will contribute to for purposes of supporting the airport. The parties agree the financial contribution of the City is contingent on annual budget approval by City Council for expenses associated with the airport and the City's ability to appropriate necessary funds to support a shared cost of the Airport. The County will submit expense and revenue reports to the City on a monthly basis. The County will invoice the City quarterly for its share of the agreed upon airport operating and personnel expenses. The City will pay the invoices within thirty (30) days of receipt. The City will endeavor to support the Airport financially in all future years as requested and shall make all good faith budgetary efforts to share in the support of the Airport.

- 4. <u>Creation of the Airport Advisory Board:</u> The Airport Advisory Board shall consist of five (5) members to act in an advisory role to the Board of County Commissioners and City Council. Two (2) of the members shall be appointed by the Board of County Commissioners; two (2) members shall be appointed by the City Council; and one (1) member shall be mutually agreed upon by both parties. One (1) member of the Board of County Commissioners and/or One member of the City Council will serve as the Ex Officio to the Advisory Board as a non-voting member.
 - a. Term of Office shall be for three (3) years with appointments being staggered over the three (3) year term;
 - b. The membership of any member who fails to attend three (3) consecutive scheduled meetings without due cause shall automatically terminate;
 - c. Board vacancies shall be filled pursuant to the provisions of paragraph 6 herein.
 - d. The Airport Advisory Board shall adopt bylaws to be followed by its members within 60 days of its first 2025 Meeting.
- 5. <u>Duties of the Advisory Board</u>: In additional to any other duties stated herein, the Advisory Board shall:
 - a. Provide general advice to the Board of County Commissioners and the City Council;
 - b. As needed, prepare additional policies, rules or regulations for the safe and efficient operation of the Airport and make recommendations to the Board of County Commissioners for their consideration and approval;
 - c. Review the Master Plan for the Airport every five (5) years or as required by the FAA and present this information with the proposed budget for the Airport;
 - d. Each year, at the September meeting, the Airport Manager shall submit a proposed budget for the consideration of the parties. The parties and the Advisory Board may meet and consult together to determine the final budget;

- e. From time to time, an evaluation shall be made of the possible Airport revenue sources. Specifically, but not by way of limitation, these may include tie-down, hangar, and registration fees. It shall be appropriate to consider whether the facility or equipment used is owned and/or maintained by the County or whether it is owned or independently leased by the person, firm or corporation utilizing it. The Advisory Board and the parties shall look to all facts and circumstance in determining what such fees, charges and rates should be so that they are equitable, both as between the business operators, concessionaires or lessees and the public but also as between competing businesses operating on the Airport.
- 6. Continuity of and Vacancy on Advisory Board: Upon the passage of the appropriate resolution or ordinance by the parties and the execution of this agreement, the existing members of the Advisory Board shall continue in their appointment to the Advisory Board being deemed the appointee of the party who originally appointed such person. In the event of a vacancy on the Advisory Board, the appropriate party shall recommend the name of a person, or persons, to fill such vacancy, but the appointment shall be made by the City or the County depending on the available seat. Appointments to fill vacancies shall be for the unexpired term of the member creating the vacancy, and all new members shall be appointed for a term of three years (3) years. Terms shall be staggered.
- 7. <u>Minutes of the Advisory Board</u>: The Advisory Board shall cause accurate minutes to be maintained concerning its acts and recommendations. Copies of these minutes shall be submitted to the Advisory Board for consideration at their next regular meeting.
- 8. <u>Term of the Intergovernmental Agreement</u>: This agreement shall begin on the 1st day of August, 2025, and shall continue for five (5) years with an option to renew for an additional five (5) years thereafter so long as the City and the County pass a resolution through their respective board/council to extend the agreement prior to the date upon which the agreement would expire.
- 9. <u>Purpose of Agreement</u>: The County shall use, keep and maintain the Airport as and for a public airport facility and if, at any time during the term of this agreement, the Airport shall cease to be so used, then and in that event, this agreement shall terminate and be of no further force and effect.
- 10. <u>Hold Harmless</u>: During the period of this Agreement, the County shall keep and maintain the Airport and hold the City harmless from any and all claims, actions and demands of any kind or nature arising out of the operation and maintenance of the Airport.
- 11. <u>Ratification of Leases:</u> The County shall have the power to negotiate and execute Leases.

- 12. Exclusion Concession or Use: As to any facility or improvement at the airport, the same shall be dedicated and used for the benefit of the public as a whole and although the same may be leased to a business, such lease shall specify the services offered by such business and using such facility of improvements shall be available to the public at large. As to the Airport as a whole, no exclusive concession, license or lease agreement may be granted to any business.
- 13. <u>County Airport Funds</u>: All funds derived from the operation of the Airport, together with the share of the budget to be contributed by the parties shall be credited to the County Airport Fund, and all charges for the operation, maintenance and capital of the Airport shall be paid from said fund. Note: Capital portion of fund to commence in the year 2025.
- 14. <u>Guidelines and Goals</u>: The parties desire that the Airport is an asset to the City and the County, and its facilities be available to the public for the greatest number of hours and for the largest number of needs consistent with the profitability of the operator, business, licensee or lessee. The parties recognize the legitimate public need for encouraging these objectives. The Advisory Board shall use all its best efforts to encourage and further the availability of all aviation required services, both for the public at large and also for general aviation and commercial air carrier service, if possible.
- 15. <u>Rules and Regulations</u>: The Advisory Board shall consider and recommend to the parties the adoption of rules and regulations for the operation of the Airport. After adoption, the Board of County Commissioners shall strictly enforce the provision of this agreement and all such rules and regulations.
- 16. Approval of Improvements: The Advisory Board shall review and make recommendations to the Board of County Commissioners and the City Council prior to construction, improvements and additions made on the Airport, and shall specify and prescribe the type of improvements allowed to be constructed on the property. The Board of County Commissioners shall have final authority with respect to improvement after input from the Advisory Board and the City. Only budgetary items would go the City for approval during the annual budget review. Decisions to adjust billing, rules, regulations, etc. would be approved by the county.
- 17. <u>Notices</u>: Any notice required hereunder shall be in writing and shall be mailed or hand delivered to each of the following addresses, directly to the attention of the person indicated or such person as may hereafter be indicated:

If to the City:If to the County:City of CraigBoard of County CommissionersAttn: City Manager1198 W. Victory Way, Ste. 104

300 West Fourth Street, Craig, CO 81625 Craig, CO 81625

Either party may change the name or address, above, by written notice to the other. Notice shall be effective two (2) days after the same has been deposited, certified, and postage prepaid in the United States mail.

- 18. Ownership of Improvements: During the term of this Agreement, the County may choose to improve, expand, remodel or otherwise modify the existing improvements owned by the parties located upon the Airport. It may also choose to construct additional improvements. The County retains ownership of all runways, taxiways, public use hangars, buildings, equipment, or other permanent airport infrastructure located on the property are sole property of the County.
- 19. <u>Intergovernmental Cooperation</u>: This agreement is being entered into and approved by the respective elected representatives of each of the parties hereto, and is authorized as an Intergovernmental Agreement by Article XIV, Section 18, Colorado Constitution, and C.R.S. § 29-1-201, *et, seq.*, thereby conferring upon the County the full authority to perform the essential public service required by this agreement.
- 20. <u>Termination</u>: Either party may terminate this agreement for cause and shall give the other party thirty (30) days written notice of its intent to terminate.
- 21. Non-Appropriation: Each party hereto agrees that the revenues and expenditures hereunder shall constitute current expenditures and revenues payable and receivable in the fiscal years for which funds are appropriated for the payment thereof. The obligations of the parties under this agreement shall be from year to year only and shall not constitute a multiple-fiscal year direct or indirect debt or other financial obligation or any obligation payable in any fiscal year beyond the fiscal year for which funds are appropriated for the payment thereof or payable from any funds other than funds appropriated for the payment of current expenditures. No provision of this agreement shall be construed to pledge credit or to create a lien on any class or source of either party's monies. Notwithstanding any termination, the County shall remain liable for any amounts for prior services provided and not paid.
- 22. <u>Inspection</u>: The City shall have the right to inspect the Airport and the improvements thereon at reasonable times.
- 23. <u>Insurance:</u> The County is a Public Entity under the Colorado Governmental Immunity Act, C.R.S. 24-10-101, *et seq.*, as amended, and shall always during the terms of this agreement maintain such liability insurance, by commercial policy of self-insurance, as is necessary to insure the Airport and to meet its liabilities under the Act. This insurance shall have minimum limits, which shall match or exceed the maximum governmental liability limits set forth in C.R.S. 24-10-114, as amended.

- 24. <u>Payment/Reimbursement</u>: The City will reimburse the County one-half of the agreed upon costs for operations, maintenance and improvements of Airport on a quarterly basis. Payment will be made to Moffat County, 1198 W Victory Way, Craig, CO 81625.
- 25. <u>Binding Agreement</u>: This agreement shall be binding upon the parties and their successor in interest.

26. Miscellaneous Provisions:

- a. <u>Entire Agreement</u>: this document constitutes the entire agreement between the parties regarding the City's annual funding commitment for the Airport. Any amendments must be in writing and signed by both parties.
- b. Relationship of Parties. It is mutually agreed and understood that nothing contained herein is intended or shall be construed as in any way establishing the relationship of co-partners or a joint venture between the City and County, or as construing the County, including its officers, agents, volunteers and employees, as an agent of the City, or as construing the City, including its officers, agents, volunteers and employees, as an agent of the County.
- c. <u>No Third-Party Beneficiaries.</u> None of the terms, conditions, or covenants in this Agreement shall give or allow any claim, benefit, or right of action by any third person not a party hereto. Any person other than the City or County receiving services or benefits under this agreement shall be only an incidental beneficiary.
- d. <u>Severability.</u> The parties understand and agree that if any part, term, or provision of this Agreement is by the courts held to be illegal or in conflict with any law of the State of Colorado, or of the United States of America, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.
- e. <u>Waiver.</u> No waiver of any breach or default under this Agreement shall be a waiver of any other or subsequent breach or default.
- f. Governing Law and Venue. This Agreement shall be governed and construed in accordance with the laws of the State of Colorado. Venue for any action arising under this Agreement shall be in Moffat County, Colorado.

IN WITNESS WHEREOF, the parties have hereunto set their hands and official seals the day and year reflected adjacent to their respective executions.

| City of Craig, Colorado A Municipal Corporation | | |
|--|------|--|
| Mayor of the City of Craig, Colorado | Date | |
| ATTEST: | | |
| Clerk of the City of Craig, Colorado | Date | |
| Board of County Commissioners Moffat County, Colorado | | |
| Melody Villard, Chair | Date | |
| ATTEST: | | |
| Clerk to the Board of County Commissioners | | |



July 9, 2025

Community Funding Partnership Grant Program Colorado River District 201 Centennial St., Suite 200 Glenwood Springs, CO 81601

RE: Letter of Support – IN-RICHES Proposal for Colorado Water Plan Grant Match Funding

Dear Community Funding Partnership Grant Program Team,

On behalf of the **Moffat County Board of Commissioners**, we write this letter to support the proposal submitted by the **Integrated Rocky Mountain-region Innovation Center for Healthy Soils (IN-RICHES)** at Colorado State University, requesting \$49,999 in cash match from the Colorado River District's Community Funding Partnership to support activities under their **Colorado Water Plan Grant** application.

This project—part of the Colorado Open Soil Moisture Monitoring Network—will bring critical infrastructure and engagement efforts to Moffat County and the broader Colorado River Basin. In particular, the initiative includes the installation of five new weather stations with soil moisture sensors across Moffat County agricultural and rangeland sites. These stations will provide real-time precipitation and soil moisture data at multiple depths, supporting producers, land managers, and water planners with vital information for drought preparedness and water use efficiency.

Additionally, the project strengthens regional participation in Community Collaborative Rain, Hail, and Snow Network, a citizen science platform that empowers residents to report precipitation and drought impacts directly. Educational listening sessions and training events will be hosted locally to expand engagement and ensure Western Slope data is more accurately reflected in the U.S. **Drought Monitor**, a key tool used to trigger state and federal drought response.

We urge you to approve this request for matching funds, and we thank you for your support of drought adaptation efforts on Colorado's Western Slope.

Sincerely,

Tony Bohrer, Commissioner – District 1

Phone: 970-824-9155

Melody Villard, Commissioner – District 2

Phone: 970-824-9115

Donald Broom, Commissioner - District 3

Phone: 970-824-9112

Bank of Colorado
Craig Branch
250 West Victory Way
Craig, CO 81625

WHEN RECORDED MAIL TO:

Bank of Colorado Craig Branch 250 West Victory Way Craig, CO 81625

FOR RECORDER'S USE ONLY

LANDLORD'S ESTOPPEL CERTIFICATE

THIS LANDLORD'S ESTOPPEL CERTIFICATE dated July 15, 2025, is made and executed among Mountain Air Spray Co., whose address is PO Box 668, Craig, CO 81626 ("Grantor"); Bank of Colorado, Craig Branch, 250 West Victory Way, Craig, CO 81625 ("Lender"); and Moffat County, a Body Politic; 221 West Victory Way; Craig, CO 81625 ("Landlord").

Grantor and Lender have entered into, or are about to enter into, a financial transaction whereby Lender has acquired or will acquire a security interest or other lien on Grantor's leasehold interest in the Property described below.

To induce Lender to extend one or more loans or other financial accommodations to Grantor against such security interest in the Property and for other valuable consideration, with knowledge that Lender is relying thereon, Landlord and Grantor hereby agree with Lender as follows:

THE LEASE. Landlord has leased the Property to Grantor pursuant to a lease (the "Lease") dated May 1, 2009. The following information is a summary of the basic terms and conditions of the Lease: Craig-Moffat County Airport Ground Lease for Fixed Base Operator.

REAL PROPERTY DESCRIPTION. The Lease covers the following described real property, together with all improvements thereon (the "Real Property") located in Moffat County, State of Colorado:

See Exhibit "A", which is attached to this Certificate and made a part of this Certificate as if fully set forth herein.

The Real Property or its address is commonly known as Highway 394, Craig, CO 81625.

ESTOPPEL. Landlord and Grantor hereby jointly and severally represent and warrant to Lender that:

Lease in Effect. The Lease (i) has been duly executed and accepted by Landlord and Grantor, (ii) is in full force and effect, and (iii) has not been modified or changed, either in writing or orally, except as reflected in the copy of the Lease provided to Lender.

No Default. As of the date of this Certificate, (i) all conditions and obligations to be performed by either Landlord or Grantor under the Lease, to the date hereof, have been satisfied; (ii) there exists no breach, default, or event or condition which, the giving of notice or the passage of time, or both, would constitute such a breach or default under the Lease; and (iii) there are no existing claims, defenses or offsets against obligations of either Landlord or Grantor under the Lease, including any against rents due or to become due under the terms of the Lease.

Entire Agreement. The Lease constitutes the entire agreement between Landlord and Grantor with respect to the Lease of the Property.

No Prepaid Rent. No deposits or prepayments of rent have been made in connection with the Lease, except as may be described above in the summary description of the Lease.

AGREEMENTS. Landlord and Grantor hereby jointly and severally agree with Lender that, during all such times as Lender is the beneficiary of the security interest in the Property described above:

Modification, Termination and Cancellation. Landlord and Grantor will not consent to any modification, termination or cancellation of the Lease unless Lender first consents thereto in writing.

Notice of Default. Landlord will notify Lender in writing concurrently with any notice given to Grantor of any breach or default on the part of Grantor under the Lease, and Landlord agrees that Lender shall have the right (but not the obligation) to cure any breach or default specified in such notice within the time periods set forth below and Landlord will not declare a default of the Lease, if Lender cures such default within thirty (30) days from and after expiration of the time period provided in the Lease for the cure thereof by Grantor; provided, however, that if such default cannot with diligence be cured by Lender within such thirty (30) day period, the commencement of action by Lender within such thirty (30) day period to remedy the same shall be deemed sufficient so long as Lender pursues such cure with diligence.

MISCELLANEOUS PROVISIONS. This Certificate shall extend to and bind the respective heirs, personal representatives, successors and assigns of the parties to this Certificate. This Certificate shall be governed by and construed in accordance with the laws of the State of Colorado. If Landlord is other than an individual, any agent or other person executing this Certificate on behalf of Landlord represents and warrants to Lender that he or she has full power and authority to execute this Certificate on Landlord's behalf. Lender shall not be deemed to have waived any rights under this Certificate unless such waiver is in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by Lender of a provision of this Certificate shall not constitute a waiver of or prejudice Lender's right otherwise to demand strict compliance with that provision or any other provision.

| -GRANTOR: | |
|--|---|
| | |
| | |
| MOUNTAIN AIR SPRAY CO. | |
| -PDA71 | / / |
| Ву: | 7/15/25 |
| Blaine Tucker, President of Mountain Air Spray Co. | Date |
| | 11-1- |
| By: Nathan Tucker, Secretary of Mountain Air Spray Co. | 115/25 |
| Nathan Tucker, Secretary of Mountain Air Spray Co. | Date |
| By: | 7-15-25 |
| Adam Tucker, Treasurer of Mountain Air Spray Co. | 7-15-25 Date |
| | |
| LANDLORD: | |
| 1. 1 1/200 1 | |
| x Melidenelland | edue 25 |
| Moffat County, a Body Politic, Individually | Date |
| | Duto . |
| LENDER: | |
| | |
| BANK OF COLORADO | |
| SAME COLONIADO | |
| | - h- L - |
| X No Vino | 1/15/2025 |
| Chris Jones, Branch President | Date |
| | |
| | |
| CORPORATE A | CKNOWLEDGMENT |
| Note and | |
| STATE OF OF OFFICE OF THE STATE | Y |
| heart |) SS |
| COUNTY OF TOTAL | 1 33 |
| | |
| This record was solven to be a first the second of the sec | -15 |
| This record was acknowledged before me on Mountain Air Spray Co.: Nathan Tucker, Secretary of Mountain | Air Spray Co.; and Adam Tucker, Treasurer of Mountain Air Spray |
| Co | Air Spray Co.; and Adam Tucker, Treasurer of Mountain Air Spray |
| | |
| STACY L. RAZZANO | Macela Il MATALA |
| NOTARY PUBLIC | 200 Olamono |
| STATE OF COLORADO | Signature of Notarial Officer |
| MOTARY ID 19934000126 MY COMMISSION EXPIRES JANUARY 29, 2029 | Notary Public in and for the State of |
| WIT COMMISSION EXTINES SANGART 25, 2025 | rectary rubite in and for the State of |
| | My commission expires //39/3039 |
| | The solution explices |
| | |
| | |
| INDIVIDUAL A | CKNOWLEDGMENT |
| 0. | |
| STATE OF COURADO | j e e e e e e e e e e e e e e e e e e e |
| |) SS |
| COUNTY OF MOFFAT | |
| | · |
| This record was acknowledged before me on | , 20 25 by Moffat County, a Body Politic. |
| | by Morrat County, a Body Politic. |
| Management of the second secon | |
| SHAUANA LEE MERRILL | Sauce Herrice |
| NOTARY PUBLIC | Spariara Merrica |
| STATE OF COLORADO | Signature of Notarial Officer |
| NOTARY ID 20014012384 | Notary Public in and for the State of COLOR ADO |
| MY COMMISSION EXPIRES APRIL 20, 2029 | |

My commission expires 04 20 2029

GRANTOR AND LANDLORD EACH ACKNOWLEDGE HAVING READ ALL THE PROVISIONS OF THIS LANDLORD'S ESTOPPEL CERTIFICATE, AND EACH AGREES TO ITS TERMS. THIS CERTIFICATE IS DATED JULY 15, 2025.

STATE OF STATE OF STATE OF COLORADO

NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19934000126
MY COMMISSION EXPIRES JANUARY 29, 2029

LENDER ACKNOWLEDGMENT

SSS

SSS

AUCH STATE OF COLORADO
Notary Public in and for the State of My commission expires

My commission expires

LaserPro, Ver. 25.1.20.003 Copr. Finastra USA Corporation 1997, 2025. All Rights Reserved. - CO C:\Apps\CFI\LPL\G208.FC TR-191064 PR-149

A TRACT OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 90 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF MOFFAT STATE OF COLORADO,

TO WIT;

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 394 LYING N89 $^{\circ}$ 55'17"E, 828.97 FEET AND N00 $^{\circ}$ 04'43", W 30.00 FEET FROM THE W¼ CORNER OF SAID SECTION 8;

THENCE N 00°51'43" E A DISTANCE OF 151.75 FEET;

THENCE N 87°55'44" W A DISTANCE OF 145.31 FEET:

THENCE N 03°35'55" E A DISTANCE OF 136.02 FEET;

THENCE S 89°43'39" E A DISTANCE OF 303.36 FEET;

THENCE N 00° 16'21" E A DISTANCE OF 110.18 FEET;

THENCE S 89°49'16" E A DISTANCE OF 125.85 FEET;

THENCE S 00° 16'21" W A DISTANCE OF 110.18 FEET;

THENCE N 89°43'32" E A DISTANCE OF 56.33 FEET;

THENCE S 00 ° 16'28 E A DISTANCE OF 290.70' TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE STATE HIGHWAY 394; THENCE, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE SAID STATE HIGHWAY, S 89 ° 55'23" W A DISTANCE OF 352.53'TO THE POINT OF BEGINNING.

THE SAID TRACT OF LAND IS COMPRISED OF 135.275 SQUARE FEET, (3.105 ACRES), MORE OR LESS.

THE EAST-WEST CENTERLINE OF SAID SECTION 8 IS CONSIDERED TO BEAR N89°55'17"E BETWEEN THE W¼ CORNER (3" ALUMINUM CAP - PLS#14815) AND THE E¼ CORNER (2.5" ALUMTNUM CAP - PLS#13901).

RESOLUTION NO. 2025 - 69 July 22, 2025 Supplemental Budget

WHEREAS, the Board of County Commissioners of the County of Moffat and State of Colorado have approved the 2025 Budget.

WHEREAS, various departments have a need to amend their budget amounts due to a change in revenues, grants or unanticipated needs.

WHEREAS, this supplemental has been properly published prior to adoption.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Moffat County, Colorado that the 2025 appropriations and budgets be supplemental as follows:

| Account | Account Description | Debit | Credit |
|----------------|--------------------------------|-------------|-------------|
| 20500002-46001 | INSURANCE REIMBURSEMENT | | \$200.76 |
| 20500002-60011 | EQUIPMENT MISCELLANEOUS | \$200.76 | |
| 20500002-46001 | INSURANCE REIMBURSEMENT | | \$1020.52 |
| 20500002-60011 | EQUIPMENT MISCELLANEOUS | \$1020.52 | |
| 20500002-45022 | SALE OF ASSETS-Sheriff | | \$26900.00 |
| 20500002-60014 | EQUIPMENT VEHICLES | \$26900.00 | 78. 3 |
| 22000002-43430 | STATE FIRE RELIEF FUND | | \$10346.32 |
| 22000002-50040 | CALL OUT WAGES | \$5173.16 | |
| 22000002-54045 | OPERATING SUPPLIES | \$5173.16 | |
| 30000003-46001 | INSURANCE REIMBURSEMENT | | \$1105.11 |
| 30000003-52036 | REPAIRS BUILDING | \$1105.11 | |
| 34500003-45001 | MISCELLANEOUS | | \$838.81 |
| 34500003-60005 | CAPITAL OUTLAY | \$838.81 | |
| 34500003-45022 | SALE OF ASSETS | | \$175538.50 |
| 34500003-60005 | CAPITAL OUTLAY | \$175538.50 | |
| 36000003-46004 | REIMBURSEMENT | | \$60720.00 |
| 36036103-54021 | DUST CONTROL | \$60720.00 | |
| 36000003-43430 | STATE FIRE RELIEF FUND | | \$22885.95 |
| 36036203-52036 | REPAIRS BUILDING | \$22885.95 | |
| 430INPR4-43016 | FEDERAL PUBLIC HEALTH & ENVIRN | | \$10000.00 |
| 430INPR4-54045 | OPERATING SUPPLIES | \$10000.00 | |
| Account | Account Description | Debit | Credit |
| 31500003-60011 | EQUIPMENT MISCELLANEOUS | | \$650.00 |
| 31500003-52054 | LEASED PAYMENTS | \$650.00 | A 4 1 1 |
| 31500003-60011 | EQUIPMENT MISCELLANEOUS | | \$8991.49 |

| 31000003-52036 | REPAIRS BUILDING | \$8991.49 | |
|----------------|--------------------------------|------------|-------------------|
| 31500003-60011 | EQUIPMENT MISCELLANEOUS | | \$5200.00 |
| 31000003-52054 | LEASED PAYMENTS | \$5200.00 | |
| 31500003-60011 | EQUIPMENT MISCELLANEOUS | | \$41.90 |
| 31000003-60011 | EQUIPMENT MISCELLANEOUS | \$41.90 | |
| 32000003-60014 | EQUIPMENT VEHICLES | | \$70000.00 |
| 32000003-60011 | EQUIPMENT MISCELLANEOUS | \$4000.00 | 2 7 2 10 10 10 10 |
| 32000003-60004 | CAPITAL IMPROVEMENTS | \$3000.00 | |
| 54500005-54013 | CONTINGENCY | | \$2000.00 |
| 54500005-54051 | PROJECTS & DEVELOPMENT | \$2000.00 | |
| 430IMN44-54042 | OFFICE SUPPLIES | | \$1050.00 |
| 430IMN44-51018 | OTHER PROFESSIONAL SERVICES | \$250.00 | |
| 430IMN44-53042 | TELEPHONE | \$800.00 | |
| 31500003-60014 | EQUIPMENT VEHICLES | | \$45000.00 |
| 31000003-60016 | FAIRGROUNDS BLDG | \$45000.00 | |
| 30500003-60014 | EQUIPMENT VEHICLES | | \$20000.00 |
| 31000003-60016 | FAIRGROUNDS BLDG | \$20000.00 | |
| 30500003-60014 | EQUIPMENT VEHICLES | | \$8000.00 |
| 30500003-52054 | LEASED PAYMENTS | \$8000.00 | |
| Account | Account Description | Debit | Credit |
| 17000001-59015 | TRANSFER OUT PSC-JAIL | \$60100.00 | |
| Account | Account Description | Debit | Credit |
| 430IMN44-43016 | FEDERAL PUBLIC HEALTH & ENVIRN | \$7089.82 | |

Melody Villard
Chair, Board of County Commissioners

STATE OF COLORADO)

) ss

COUNTY OF MOFFAT
)

I, Erin Miller, Deputy Clerk and Ex-officio to the Board of County Commissioners, County of Moffat, State of Colorado, do hereby certify that the above and foregoing is a true and complete copy of the resolution as adopted on the date stated.

WITNESS, my hand and seal this day of July 22, 2025.

Clerk and Ex-officio to County Commissioners, Moffat County State of Colorado; Erin Miller

Justifications July 2025 Supplemental Resolution 2025 – 69

FINANCE (140)

1. The Finance department requests an increase spending authority for the budget transfer to jail in the amount of \$60,100.00. The amount changed after the 2025 COLA was added to the jail's budget but our software central budget was overlooked and not updated.

No Change in Contingency

SHERIFF (205)

1. The Sheriff's Office requests an unexpected revenue of \$1,221.28 from insurance reimbursement to equipment Miscellaneous to be utilized towards repairs.

No Change in Contingency

2. The Sheriff's Office requests an unexpected revenue of \$26,900.00 from the sale of 5 patrol vehicles to be utilized in equipment miscellaneous.

No Change in Contingency

FIRE CONTROL (220)

1. The Fire Control department requests an unexpected revenue of \$10,346.32 from the state fire relief fund to be utilized towards call out wages and operating supplies.

No Change in Contingency

FACILITIES (300)

1. The Facilities department requests an unexpected revenue of \$1,105.11 from insurance reimbursement to be utilized towards building repairs.

No Change in Contingency

PEST MANAGEMENT

1. The Development Services department request to transfer \$20,000 from equipment vehicles to fairgrounds building.

No Change in Contingency

2. The Finance department request to transfer \$8,000 from equipment vehicles to lease payments per auditor's request.

No Change in Contingency

FAIRGROUNDS (315)

1. The Fairgrounds department requests to transfer \$650.00 from Miscellaneous Equipment to Leased Payments for leased equipment payments.

No Change in Contingency

2. The Fairgrounds department requests to transfer \$14,233.39 from Miscellaneous Equipment to Repair Buildings, Lease Payments, and Cemetery Miscellaneous Equipment.

No Change in Contingency

3. The Development Services department requests to transfer \$45,000 from equipment vehicles to fairgrounds buildings.

No Change in Contingency

PARKS AND RECRECATION (320)

The Development Services department is requesting to transfer \$70,000 from equipment vehicles to
equipment miscellaneous and capital improvements for projects needing to be completed in 2025.
 No Change in Contingency

CAPITAL (345)

- 1. The Finance department requests an unexpected revenue of \$838.81 from travel reimbursement to be utilized towards the travel costs.
- 2. The Finance Department requests an unexpected revenue of \$175,538.50 from the sale of a county property to be utilized towards future capital projects.

ROAD & BRIDGE (360)

- 1. The Road & Bridge department requests an unexpected revenue of \$ 60,720.00 from an oil company to be utilized towards reimbursement of mag chloride treatment costs.
- 2. The Road & Bridge department requests an unexpected revenue of \$22,885.95 from the state fire relief fund to be utilized towards building repairs.

PUBLIC HEALTH (430)

1. The Public Health department requests an unexpected revenue of \$10,000 from CDPHE to be utilized towards the purchase of lifejackets and helmets.

- 2. The Public Health department requests a downward supplemental of \$7,089.82. This was a multi-year grant and the amount was an estimate for the last year of the grant as it depended on the amount of the prior year's expenses.
- 3. The Public Health department requests to transfer \$1,050.00 from office supplies to other professional supplies and telephone.

MOFFAT COUNTY TOURISM ASSOCIATION (545)

1. The Moffat County Tourism department requests to transfer \$2,000.00 from contingency to be utilized towards projects and development.

| Budget supplemental requests by catego | ry: |
|--|---------------|
| Unexpected Revenue | \$ 309,555.97 |
| Transfers | \$ 160,933.39 |
| Increase Spending Authority | \$ 60,100.00 |
| Rollovers | \$ 0.00 |
| Downward Supplemental | \$ 7,089.82 |
| Total Adjustments | \$ 537,679.18 |

| Contingency Account History | | |
|-------------------------------|---------------|--|
| Balance as of January 1, 2025 | \$ 625,000.00 | |
| March Supplemental | \$0.00 | |
| July Supplemental | \$0.00 | |
| December Supplemental | \$0.00 | |
| Balance as of March 26, 2025 | \$ 625,000.00 | |

| Emergency Reserve Account History* | | |
|------------------------------------|-----------------|--|
| Balance as of January 1, 2025 | \$ 1,380,130.00 | |
| Balance as of March 26, 2025 | \$ 1,380,130.00 | |

^{*}Emergency Reserve is 10% of the current year general fund budget.

Human Resources Department

Moffat County

Date: July 17th, 2025

To:

Moffat County Board of Commissioners:

Subject: Request to Extend Employment Offers for VSO position # 410101 and 410102.

Dear Commissioners,

I am requesting the board's approval to fill two Veteran Service Officer vacancies with Moffat County. Both openings were posted and have closed. We received two applications from the first job opening that closed on June 9th, 2025 and no applications for the internal job opening that closed on July 13th, 2025. The two candidates received from the June 9th opening were interviewed previously by the BOCC. The candidates interviewed are as follows:

- Mark Wick (Interviewed on June 30th, 2025)
- James Brumblow (Interviewed on July 1st, 2025)

We believe these candidates have the potential to contribute meaningfully to the department and help meet the current demand for veteran services in our community.

Pending the Board's approval for employment offer, we propose to offer employment under the following conditions:

- Position Title: VSO (Veterans Service Officer) Position # 410101 and 410102.
- Starting Salary Range: Grade 3N, \$15.37 \$18.44
- o Status: Part-Time, Non-Exempt, No Benefits, 20 hours each week.
- Access to Free Moffat County Onsite Employee Clinic
- o Start Date: ASAP, availability of candidate selected by the Board of County Commissioners.

We respectfully request authorization to proceed with extending formal employment offers. Thank you for your time and consideration.

Sincerely,

Rachel A. Bower

Human Resources Director

Moffat County Human Resources Department





MOFFAT COUNTY ROAD DEPARTMENT

7/15/2025

Moffat County BOCC

With the high cost of new equipment, we have decided to start refurbishing equipment with certified rebuilds whenever possible. We have a 1989 D-6 Caterpillar dozer that was due for replacement this year. Rather than replacing it, we want to get it rebuilt.

A complete rebuild by Wagner Equipment in Hayden is estimated to cost \$207,514.26. The rebuild will come with a 5-year, 5,000-hour warranty. Enclosed is a list of components included on the rebuild.

For comparison, the last dozer we purchased was a slightly used D-7 in 2021 that cost us \$581,737.00. The last D-6 we purchased was a 2007, which cost us \$271,975.00. The 1989 that we want to rebuild was \$124,763.00. We have gotten 36 years of use out of this dozer and we think this will extend the life another 20 plus years.

I would like to ask the commissioners to waive the bid process for the rebuild of the 1989 D-6 dozer.

If we have enough savings in the capital budget this year, we would like to get the 2007 D-6 rebuilt as well.

Thank you,

Dan Miller, Director

V. Min

Moffat County Road Department

P.O. Box 667 Craig, Colorado 81626 Phone: (970) 824-3211 Fax: (970) 824-0356



MOFFAT COUNTY

PO BOX 667

CRAIG CO

| CUSTOMER NO. | ESTIMATE NO. | DATE | CONTACT |
|--------------|--------------|-----------|------------|
| 61038 | 48850 | 5/28/2025 | DAN MILLER |
| PHONE NO. | FAX NO. | | EMAIL |
| MODEL | MAK | Œ | SERIAL NO. |
| D6H | CATERP | ILLAR | 03ZF00888 |
| UNIT NO. | HOURS | WO NO. | P.O. NO. |
| 7-2 | | | |

SEGMENT: CL

CLEAN MACHINE RECON CAT CERT CPT+H RBLD (070 7000 RBH)

Labor

Total Time and Material Labor:

1,356.00

Segment CL Total:

1,356.00

SEGMENT: IN

INSPECT MACHINE INITIAL (040 7000 INI)

Labor

Total Flat Rate Labor:

678.00

Segment IN Total:

678.00

SEGMENT: 1A

REMOVE & INSTALL ENG & TC/TORQUE DIVIDER RECON CAT CERT CPT+H RBLD

(010 1003 RBH)

Parts

Total Estimated Parts:

994.77

Labor

Total Flat Rate Labor:

11,816.00

Misc

Total Estimated Misc:

40.00

Segment 1A Total:

12,850.77

SEGMENT: 1B

SEPARATE & CONNECT ENG & TC/TORQUE DIVIDER RECON CAT CERT CPT+H RBLE

(029 1003 RBH)

| Parts | Total Estimated Parts: | 35.06 |
|-------------|--|----------------|
| Labor | Total Time and Material Labor: | 452.00 |
| Misc | Total Estimated Misc: | 25.00 |
| | Segment 1B Total: | 512.06 |
| | | |
| SEGMENT: 1C | RECONDITION ENGINE RECON CAT CERT CPT+H RBLD (020 1000 RBI | H) |
| Parts | Total Estimated Parts: | 23,543.38 |
| Labor | Total Flat Rate Labor: | 14,981.00 |
| Misc | Total Estimated Misc: | 400.00 |
| | Segment 1C Total: | 38,924.38 |
| | | 2 |
| SEGMENT: 1G | RECONDITION FUEL SUPPLY/RETURN LINES RECON CAT CERT CPT+ 1274 RBH) | H RBLD (020 |
| Parts | Total Estimated Parts: | 415.68 |
| Labor | Total Time and Material Labor: | 1,356.00 |
| Misc | Total Estimated Misc: | 25.00 |
| | Segment 1G Total: | 1,796.68 |
| | | |
| SEGMENT: 1H | RECONDITION RADIATOR & GUARD RECON CAT CERT CPT+H RBLD | (020 1381 RBH) |
| Parts | Total Estimated Parts: | 756.84 |
| Labor | Total Time and Material Labor: | 2,712.00 |
| Misc | Total Estimated Misc: | 40.00 |
| | Segment 1H Total: | 3,508.84 |
| | * | |
| SEGMENT: 11 | RECONDITION RADIATOR RECON CAT CERT CPT+H RBLD (020 1353) | RBH) |
| Parts | Total Estimated Parts: | 5,963.48 |
| Labor | Total Time and Material Labor: | 226.00 |
| Misc | Total Estimated Misc: | 1,100.00 |
| | Segment 1l Total: | 7,289.48 |

SEGMENT: 3A

REMOVE & INSTALL TRANSMISSION & DRIVE LINE RECON CAT CERT CPT+H RBLD (010 3000 RBH)

| | | 222.22 |
|-------------|---|----------------|
| Parts | Total Estimated Parts: | 668.36 |
| Labor | Total Time and Material Labor: | 3,616.00 |
| Misc | Total Estimated Misc: | 30.00 |
| | Segment 3A Total: | 4,314.36 |
| | | |
| SEGMENT: 3B | RECONDITION TRANSMISSION & DRIVE LINE RECON CAT CERT CPT+ 3000 RBH) | -H RBLD (020 |
| Parts | Total Estimated Parts: | 6,228.21 |
| Labor | Total Flat Rate Labor: | 8,018.00 |
| Misc | Total Estimated Misc: | 240.00 |
| | Segment 3B Total: | 14,486.21 |
| | | |
| SEGMENT: 3E | RECONDITION DRIVE TRAIN OIL LINES RECON CAT CERT CPT+H RBL RBH) | D (020 3016 |
| Parts | Total Estimated Parts: | 1,475.73 |
| Labor | Total Time and Material Labor: | 3,616.00 |
| Misc | Total Estimated Misc: | 60.00 |
| | Segment 3E Total: | 5,151.73 |
| | | |
| SEGMENT: 3F | RECONDITION TRANSMISSION OIL PUMP RECON CAT CERT CPT+H F | RBLD (020 3066 |
| Parts | Total Estimated Parts: | 263.33 |
| Labor | Total Time and Material Labor: | 1,356.00 |
| Misc | Total Estimated Misc: | 25.00 |
| <u> </u> | Segment 3F Total: | 1,644.33 |
| | | |
| SEGMENT: 3G | PERFORM PRODUCT UPDATE ON TRANS PRESS CONTROL VALVE R CERT CPT+H RBLD (595 3074 RBH) | ECON CAT |
| Parts | Total Estimated Parts: | 214.75 |
| | Segment 3G Total: | 214.75 |
| | | |
| SEGMENT: 3H | RECONDITION TORQUE CONVERTER RECON CAT CERT CPT+H RBL(RBH) | 0 (020 3101 |

RBH)

Parts Total Estimated Parts: 817.20

MOFFAT COUNTY 48850 - 4 Page 3

Misc **Total Estimated Misc:** 30.00 Segment 3H Total: 4.725.20 SEGMENT: 3K RECONDITION DRIVE SHAFT RECON CAT CERT CPT+H RBLD (020 3253 RBH) **Parts Total Estimated Parts:** 261.13 Labor Total Time and Material Labor: 452.00 Misc **Total Estimated Misc:** 25.00 Segment 3K Total: 738.13 **SEGMENT: 4A** REMOVE & INSTALL FINAL DR, STRG CL & BRAKE RECON CAT CERT CPT+H RBLD SET (ALL) (010 4003 RBH S) **Parts Total Estimated Parts:** 231.84 Labor Total Time and Material Labor: 2.712.00 Misc **Total Estimated Misc:** 25.00 Segment 4A Total: 2,968.84 **SEGMENT: 4B** SEPARATE & CONNECT FINAL DR, STRG CL & BRAKE RECON CAT CERT CPT+H RBLD SET (ALL) (029 4003 RBH S) **Parts Total Estimated Parts:** 32.70 Labor Total Time and Material Labor: 904.00 Misc **Total Estimated Misc:** 25.00 Segment 4B Total: 961.70 **SEGMENT: 4C** RECONDITION FINAL DRIVE RECON CAT CERT CPT+H RBLD SET (ALL) (020 4050 RBH S) **Parts Total Estimated Parts:** 2,969.88 Labor **Total Time and Material Labor:** 6,780.00 Misc **Total Estimated Misc:** 100.00 Segment 4C Total: 9.849.88

Total Time and Material Labor:

3,878.00

Labor

RECONDITION ST CL & BRAKE CONTROL VLV RECON CAT CERT CPT+H RBLD (020 4120 RBH)

| Parts | Total Estimated Parts: | 237.49 |
|--|---|--------------|
| Labor | Total Time and Material Labor: | 1,808.00 |
| Misc | Total Estimated Misc: | 25.00 |
| | Segment 4F Total: | 2,070.49 |
| | | |
| SEGMENT: 4H | RECONDITION DIFF STEERING DR & BRAKE RECON CAT CERT CPT+F | IRBLD (020 |
| Parts | Total Estimated Parts: | 2,348.86 |
| Labor | Total Time and Material Labor: | 3,390.00 |
| Misc | Total Estimated Misc: | 130.00 |
| | Segment 4H Total: | 5,868.86 |
| | | |
| SEGMENT: 4J | RECONDITION DIFF STRG PLAN & BRAKE RECON CAT CERT CPT+H R 4132 RBH) | BLD (020 |
| Parts | Total Estimated Parts: | 1,227.16 |
| Labor | Total Time and Material Labor: | 2,938.00 |
| Misc | Total Estimated Misc: | 70.00 |
| Annual Control of the | Segment 4J Total: | 4,235.16 |
| | | |
| SEGMENT: 4L | REMOVE & INSTALL DIFF STEERING MOTOR RECON CAT CERT CPT+1 4136 RBH) | H RBLD (010 |
| Parts | Total Estimated Parts: | 58.76 |
| Labor | Total Time and Material Labor: | 904.00 |
| Misc | Total Estimated Misc: | 25.00 |
| *** | Segment 4L Total: | 987.76 |
| | | |
| SEGMENT: 4M | RECONDITION DIFF STEERING MOTOR RECON CAT CERT CPT+H RBL RBH) | .D (020 4136 |
| Parts | Total Estimated Parts: | 1,371.12 |
| Labor | Total Time and Material Labor: | 2,736.00 |
| Misc | Total Estimated Misc: | 70.00 |
| | Segment 4M Total: | 4,177.12 |

R&I, REPLACE WITH NEW SPROCKET SEGMENT RECON CAT CERT CPT+H RBLD

SEGMENT: 40

SEGMENT: 40 BOTH SIDES (521 4155 RBH B) **Parts Total Estimated Parts:** 1,507.30 Labor Total Time and Material Labor: 1,808.00 Misc **Total Estimated Misc:** 60.00 Segment 40 Total: 3,375,30 SEGMENT: 4P RECONDITION DIFF STEERING PUMP RECON CAT CERT CPT+H RBLD (020 4316 RBH) **Parts Total Estimated Parts:** 2.345.81 Labor Total Time and Material Labor: 2,736.00 Misc **Total Estimated Misc:** 80.00 Segment 4P Total: 5,161.81 SEGMENT: 5A REMOVE & INSTALL HYDRAULIC CONTROL VALVE RECON CAT CERT CPT+H RBLD (010 5051 RBH) Labor **Total Time and Material Labor:** 2.260.00 Misc **Total Estimated Misc:** 25.00 Segment 5A Total: 2,285.00 **SEGMENT: 5C** RECONDITION HYDRAULIC CONTROL VALVE RECON CAT CERT CPT+H RBLD (020) 5051 RBH) **Parts Total Estimated Parts:** 1.551.41 Labor **Total Time and Material Labor:** 5,876.00 Misc **Total Estimated Misc:** 50.00 Segment 5C Total: 7,477,41 SEGMENT: 5D REMOVE & INSTALL HYDRAULIC TANK RECON CAT CERT CPT+H RBLD (010 5056 RBH) **Parts Total Estimated Parts:** 290.19 Labor Total Time and Material Labor: 2,712.00 Misc **Total Estimated Misc:** 25.00 Segment 5D Total: 3.027.19

SEGMENT: 5E

RECONDITION HYDRAULIC TANK RECON CAT CERT CPT+H RBLD (020 5056 RBH)

| Parts | Total Estimated Parts: | 730.83 |
|-------------|---|---------------|
| Labor | Total Time and Material Labor: | 5,424.00 |
| Misc | Total Estimated Misc: | 40.00 |
| | Segment 5E Total: | 6,194.83 |
| | | |
| SEGMENT: 5G | RECONDITION HYDRAULIC HOSES/LINES RECON CAT CERT CPT+H RERBH) | BLD (020 5057 |
| Parts | Total Estimated Parts: | 1,407.44 |
| Labor | Total Time and Material Labor: | 2,712.00 |
| Misc | Total Estimated Misc: | 60.00 |
| | Segment 5G Total: | 4,179.44 |
| | | |
| SEGMENT: 5H | RECONDITION HYDRAULIC HOSES/LINES RECON CAT CERT CPT+H RIRBH) | BLD (020 5057 |
| Parts | Total Estimated Parts: | 1,276.61 |
| Labor | Total Time and Material Labor: | 3,164.00 |
| Misc | Total Estimated Misc: | 60.00 |
| | Segment 5H Total: | 4,500.61 |
| | | |
| SEGMENT: 5I | RECONDITION HYDRAULIC HOSES/LINES RECON CAT CERT CPT+H RIRBH) | BLD (020 5057 |
| Parts | Total Estimated Parts: | 3,424.56 |
| Labor | Total Time and Material Labor: | 4,520.00 |
| Misc | Total Estimated Misc: | 70.00 |
| | Segment 5l Total: | 8,014.56 |
| | | |
| SEGMENT: 5J | RECONDITION HYDRAULIC HOSES/LINES RECON CAT CERT CPT+H R RBH) | BLD (020 5057 |
| Parts | Total Estimated Parts: | 1,385.81 |
| Labor | Total Time and Material Labor: | 4,520.00 |
| Misc | Total Estimated Misc: | 60.00 |
| | Segment 5J Total: | 5,965.81 |

SEGMENT: 5K REMOVE & INSTALL LIFT/HOIST CYLINDER RECON CAT CERT CPT+H RBLD BOTH

| SEGMENT: 5K | REMOVE & INSTALL LIFT/HOIST CYLINDER RECON CAT CERT CPT+H RBLD BOTH SIDES (010 5102 RBH B) | | |
|-------------|--|----------------|--|
| Parts | Total Estimated Parts: | 407.30 | |
| Labor | Total Time and Material Labor: | 1,808.00 | |
| Misc | Total Estimated Misc: | 25.00 | |
| | Segment 5K Total: | 2,240.30 | |
| SEGMENT: 5L | RECONDITION LIFT/HOIST CYLINDER RECON CAT CERT CPT+H RBLD (020 5102 RBH B) | BOTH SIDES | |
| Parts | Total Estimated Parts: | 376.26 | |
| Labor | Total Time and Material Labor: | 2,034.00 | |
| Misc | Total Estimated Misc: | 25.00 | |
| | Segment 5L Total: | 2,435.26 | |
| | | | |
| SEGMENT: 50 | REMOVE & INSTALL TILT CYLINDER RECON CAT CERT CPT+H RBLD (| (010 5104 RBH) | |
| Parts | Total Estimated Parts: | 108.00 | |
| Labor | Total Time and Material Labor: | 904.00 | |
| Misc | Total Estimated Misc: | 25.00 | |
| | Segment 50 Total: | 1,037.00 | |
| | | | |
| SEGMENT: 5P | RECONDITION TILT CYLINDER RECON CAT CERT CPT+H RBLD (020 5 | 104 RBH) | |
| Parts | Total Estimated Parts: | 233.46 | |
| Labor | Total Time and Material Labor: | 1,356.00 | |
| Misc | Total Estimated Misc: | 25.00 | |
| | Segment 5P Total: | 1,614.46 | |
| | | | |
| SEGMENT: 5R | RECONDITION QUICK-DROP VALVE RECON CAT CERT CPT+H RBLD (| 020 5110 RBH) | |
| Parts | Total Estimated Parts: | 45.53 | |
| Labor | Total Time and Material Labor: | 904.00 | |
| Misc | Total Estimated Misc: | 25.00 | |
| | Segment 5R Total: | 974.53 | |

SEGMENT: 7A

PRE-DELIVER MACHINE RECON CAT CERT CPT+H RBLD (050 7000 RBH)

| Labor | Total Time and Material Labor: | 904.00 |
|-------------------------------|---|--|
| - | Segment 7A Total: | 904.00 |
| | | |
| SEGMENT: 7B | TEST MACHINE RECON CAT CERT CPT+H RBLD (081 7000 RBH) | |
| Labor | Total Time and Material Labor: | 1,808.00 |
| | Segment 7B Total: | 1,808.00 |
| | | |
| SEGMENT: 7C | CHARGE AIR CONDITIONER RECON CAT CERT CPT+H RBLD (045 732 | 0 RBH) |
| Parts | Total Estimated Parts: | 116.56 |
| Labor | Total Time and Material Labor: | 678.00 |
| | Segment 7C Total: | 794.56 |
| SEGMENT: 7D Parts Labor | INSTALL PRODUCT LINK SYSTEM RECON CAT CERT CPT+H RBLD (01 Total Estimated Parts: Total Time and Material Labor: | 2 7606 RBH) 394.38 678.00 |
| | Segment 7D Total: | 1,072.38 |
| SEGMENT: 7E | PAINT MACHINE CAT CERTIFIED REBUILD (072 7000 R9) | V |
| Parts | Flat Rate Parts: | 921.89 |
| | Discount 99.00% - Parts Total Flat Rate Parts: | - 912.67 |
| | TOTAL FIAT RATE FAITS: | |
| l abor | | |
| Labor | Flat Rate Labor: | 7,385.00 |
| Labor | | 7,385.00 - 7,311.15 |
| | Flat Rate Labor: Discount 99.00% - Labor Total Flat Rate Labor: | 7,385.00 - 7,311.15 73.85 |
| | Flat Rate Labor: Discount 99.00% - Labor | 7,385.00 - 7,311.15 73.85 1,250.00 |
| Labor Misc | Flat Rate Labor: Discount 99.00% - Labor Total Flat Rate Labor: Flat Rate Misc: | 9.22 7,385.00 - 7,311.15 73.85 1,250.00 - 1,237.50 12.50 |

SEGMENT: 7G RESEAL CAB (714 7301)

| Parts | Total Flat Rate Parts: | 7,762.50 |
|----------------------|--|----------------|
| Labor | Total Flat Rate Labor: | 4,220.00 |
| Misc | Total Flat Rate Misc: | 125.00 |
| | Segment 7G Total: | 12,107.50 |
| | | |
| SEGMENT: 9I | INSPECT MACHINE FINAL (040 7000 FNL) | |
| Labor | Total Flat Rate Labor: | 678.00 |
| | Segment 9I Total: | 678.00 |
| | | |
| SEGMENT: 9L | LOAD/UNLOAD MACHINE (055 7000) | |
| Labor | Total Flat Rate Labor: | 452.00 |
| | Segment 9L Total: | 452.00 |
| | 4 | |
| | | |
| SEGMENT: 90 Labor | KIDNEY LOOP DRIVETRAIN RECON CAT CERT CPT+H RBLD (607 4000 Total Flat Rate Labor: | 452.00 |
| Labor | Total Flat Rate Labor. | 452.00 |
| | Segment 90 Total: | 452.00 |
| | | |
| SEGMENT: 9P | KIDNEY LOOP FINAL DRIVE RECON CAT CERT CPT+H RBLD (607 405 | 0 RBH LEF) |
| Labor | Total Flat Rate Labor: | 452.00 |
| · | Segment 9P Total: | 452.00 |
| | | |
| SEGMENT: 9Q | KIDNEY LOOP FINAL DRIVE RECON CAT CERT CPT+H RBLD (607 405 | 0 RBH RIT) |
| Labor | Total Flat Rate Labor: | 452.00 |
| | Segment 9Q Total: | 452.00 |
| | | |
| SEGMENT: 9S | KIDNEY LOOP HYDRAULIC SYSTEM RECON CAT CERT CPT+H RBLD | (607 5050 RBH) |
| Labor | Total Flat Rate Labor: | 452.00 |
| | | |

Segment 95 Total:

452.00

SEGMENT: 9X

CAT EPP COVERAGE DRIVETRAIN RECON CAT CERT CPT+H RBLD (980 4000 RBH)

Misc

Total Estimated Misc:

0.01

Segment 9X Total:

0.01

| | Total Segments: | 207,514.26 |
|--------------------------|-----------------|------------|
| SUB TOTAL (BEFORE TAXES) | | 207,514.26 |

| PO#: | Authorized Name: | (signature) | | |
|--|--|-------------------------|--|--|
| Date: | | (print) | | |
| Thank you for this opportunity to serve your company | | | | |
| CONTACT INF | ORMATION: | | | |
| Prepared by: Micha | ael Bailey Phone: 9706295672 Email: bailey mike@wa | agnerequipment.com Fax: | | |

Terms and Conditions

For Estimates:

This is a preliminary estimate based on information available at time of estimate. A firm quote will be provided after the machine is disassembled and inspected. Pricing is subject to change based on manufacturer changes to cost and availability. Taxes are not included.

For Quotes:

Wagner Equipment Company guarantees the final invoice for this repair will match the quote for the scope of work detailed above. Taxes are not included.

For Core Charges/Exchanges:

All prices include core exchange. Any cores not received by Wagner Equipment Company will be added to your invoice at full core price. Damaged cores may incur a partial or full core charge. Taxes are not included.

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